



CITY COUNCIL COMMUNICATION

September 27, 2016

SUBJECT: Contract Extension for Office Supplies
SUBMITTED BY: Janina Jewell, Director of Finance
REFERENCE NO: National Intergovernmental Purchasing Alliance

ACTION REQUESTED:

Consider authorizing the City Manager to execute a contract extension with Office Depot for an additional six (6) month period for the purchase of office supplies through the National Intergovernmental Purchasing Alliance Company (National IPA).

ALTERNATIVES:

- Re-bid through City's Purchasing Department
- Table the request
- Deny the request

SUMMARY OF SUBJECT:

National Intergovernmental Purchasing Alliance Company (National IPA) is a cooperative purchasing organization, established through a collaborative effort of public agencies across the United States with the specific purpose of reducing procurement costs by leveraging group volume.

National IPA aggregates purchasing volume of participating agencies in order to receive larger volume discounts from suppliers. All master agreements are publicly solicited, awarded, and held by a *Principal Procurement Agency*. The lead public agency for this contract is the State of Florida, Contract #618-000-11-1. National IPA serves as a government cooperative purchasing organization for agencies nationwide. The City Council approved membership in National IPA on December 8th, 2009.

The contractor, Office Depot, will provide office supplies for a period of six (6) months. This is an extension of the existing contract until April of 2017.

This is a unit price contract and actual annual expenditure will be determined by actual quantities ordered.

It is recommended that the contract for office supplies with Office Depot be awarded for an additional six (6) month period.

FINANCIAL CONSIDERATIONS:

Revenue Sources: Annual Budget
Expenditure Accounts: #61-01 and Various Department Accounts
Budgeted Fiscal Year(s): FY2016-2017
Budgeted Expenditure: \$75,000
Estimated Expenditure:
Over/Under Projection By:
Other Comments:

SUPPORTING DOCUMENTS:

APPROVED BY:

_____ **BF** _____ City Manager's Office
_____ **KS** _____ City Secretary's Office